



**Kiwanis Club of Greater Jamul Foundation**  
**P O Box 267, Jamul, Ca 91935**  
[www.JamulKiwanis.org](http://www.JamulKiwanis.org)

**PERSONAL INFORMATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Parent Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Applicant Email: \_\_\_\_\_

Additional Contact Name: \_\_\_\_\_

**ACADEMIC AND CIVIC INFORMATION** (If you need additional space please use separate pages and attach to this application)

1. Name of High School \_\_\_\_\_

2. List your extra curricular activities at school by year - -Clubs, Offices held, Athletics, etc.

A. Freshman \_\_\_\_\_

B. Sophomore \_\_\_\_\_

C. Junior \_\_\_\_\_

D. Senior \_\_\_\_\_

3. Grade Point Average: \_\_\_\_\_

4. Civic activities – Church, scouts, community organizations, etc.: (use separate page, if needed)

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5. Awards, honors, special recognition: (use separate page if needed)

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6. Key Club Member? \_\_\_\_\_

**COLLEGE PLANNING**

1. Colleges applied to:

\_\_\_\_\_ Accepted? Yes \_\_\_ No \_\_\_

\_\_\_\_\_ Accepted? Yes \_\_\_ No \_\_\_

2. College you plan to attend: \_\_\_\_\_

3. College major: \_\_\_\_\_

**FINANCIAL / PERSONAL INFORMATION**

The following information will be reviewed maintaining the applicant's anonymity and will be held in strict confidence by the scholarship committee.

1. Do you have a job? \_\_\_\_\_ Your employer: \_\_\_\_\_

Number of hours worked per week: \_\_\_\_\_

2. Please check the category nearest your gross family income for this year.

Below \$30,000 \_\_\_\_\_ \$35,000-\$50,000 \_\_\_\_\_ \$50,000-\$70,000 \_\_\_\_\_

\$70,000-\$90,000 \_\_\_\_\_ \$100,000-\$150,000 \_\_\_\_\_ \$over \$150,000 \_\_\_\_\_

3. Information that would be helpful to the scholarship committee regarding your financial need for this scholarship:

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4. Write a summary about you, including but not limited to, the following issues: (500 words maximum please):

- A. Why community service is important to you.
- B. Future goals and career plans.
- C. How further education will be of value in meeting your goals.
- D. To what extent financial assistance will help you reach these goals.

**All the information included on this application is true to the best of my knowledge:**

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**NAME**

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**SIGNATURE**

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**PARENT NAME**

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**PARENT SIGNATURE**